

FILED
GREENVILLE CO. S. C. BOOK 971 PAGE 522

SEP 14 3 59 PM 1964

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA,
County of Greenville

To all Whom These Presents May Concern:

WHEREAS We, Wilbur Thompson and Louise Thompson

are well and truly indebted to

G. Taft Joseph

in the full and just sum of (\$261.00) Two Hundred Sixty-One and no/100 -----
Dollars, in and by our certain promissory note in writing of even date herewith, due and payable

\$30.00 per month commencing October 26, 1964, and \$30.00 on the
26th day of each and every month until paid in full

with interest from date hereof at the rate of Seven (7) per centum per annum
until paid; interest to be computed and paid annually and if unpaid when due to
bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Wilbur Thompson and Louise Thompson

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said G. Taft Joseph:

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County,
State of South Carolina, being known and designated as Lot #3 of Property of Alberta
Hill as shown on plat thereof recorded in the RMC Office for Greenville County
in Plat Book , Page , and having, according to said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of Lots 2 and 3, which iron pin is also
in the joint line of Tracts 6 and 7 of Peace Haven, Section No. 1, and running thence
along the line of Lot 2 S. 74-18 W. 150 feet to an iron pin; thence N. 19-45 W.
140 feet to an iron pin; thence N. 74-18 E. 162.5 feet to an iron pin in the joint
line of Tracts 6 and 7 of Peace Haven, Section No. 1; thence along the joint
line of Tracts 6 and 7 of Peace Haven S. 14-40 E. 140 feet to the beginning corner.

*Cancelled and satisfied this 18th day of
September 1969.*

G. Taft Joseph

*witness James Pitts
Scott Chapman*

SATISFIED AND CANCELLED OF RECORD

25 DAY OF *Sept* 19 *69*

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *1:10* O'CLOCK *P* M. NO. *7336*